	2017-2018 RELEASE	FOR PHOTOGRAPHS SUBMITTE	ED [□ Individual or □ Corp	ooration ]
COPYR	IGHT ASSIGNMENT AGREE	MFNT made by		
CO1 111	TOTAL MOSTORIAL METAL MORE		ame of the photography corporat	tion)
with a	principle place of the bus	ness located at, or residing at:	, , , , , , , , , , , , , , , , , , ,	,
and th	ne Miss Alabama/Miss Alak		nt, an Alabama not-for-profit corp abama 35209.	ooration, located and
Where	as, Photographer has beer	commissioned by:		(print name of
contes		of her in connection with her	r participation as a contestant i	
contes	-	s in and to the use of their nam	nd the Miss Alabama's Outstand nes and likenesses in connection	_
	herefore, for good and values follows:	uable consideration, the receipt	and sufficiency of which are ackr	nowledged, the parties
<ol> <li>2.</li> <li>3.</li> </ol>	to the photographs of the Photographer expressly a shall have all rights of ow display, and distribute to incorporate them into an the photographs may be brochures, or other mate appropriate. Photograph Photographer to make an Photographer shall not a Notwithstanding the forest to the Photographer when Teen to credit the Photographer.	e Competition contestant, include cknowledges that upon creation or commercial or uses, which Miss Alabama's or creation or cr	ding Teen all right, title, and into ling the copyright as a coowner of n of the photographs, Miss Alabar ohs, including but not limited to Alabama's Outstanding Teen's s ive works from them. Photograp of works or merchandise, public na's Outstanding Teen in its sole Outstanding Teen does not requests (adroit moral) in connection ling Teen shall, if possible, provide. However, the failure of Miss of the Agreement gainst, and the benefits there shall	with the photographer. ma's Outstanding Teen the right to reproduce, tole discretion, and to the acknowledges that city materials, posters, a discretion shall deem uire the consent of the with the photographs. It bylines or give credit Alabama's Outstanding
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ivallic (	or i notograpity corporatio	III		
Photos	ranher Name		Date:	

Directions for Contestants: Have your photographer complete this sheet. When it is completed, please mail the photograph release to:

Responsible Party Signature: (re: photographer):\_\_\_\_\_

Anita Walker 986 Montevallo Road Leeds, AL 35094